



Welcome to St. Luke's Episcopal Church



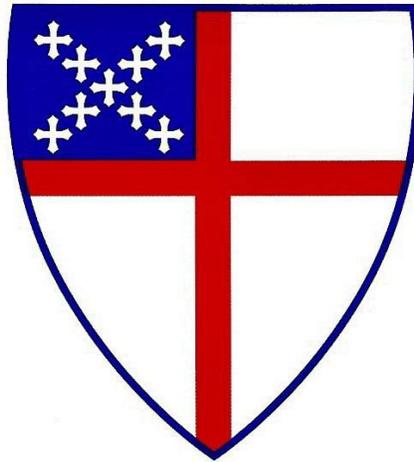
The Rt. Rev. Deon K. Johnson, *Bishop of Missouri*

The Rev. C. Earl Mahan, *Rector*

The Rev. Dr. Pamela Stuerke, *Assisting Priest*

Chris Sturgeon, *Music Director*

Please silence cell phones during the church service.



WELCOME TO OUR GUESTS

We welcome you to this celebration of Good News. We are happy to have you with us and pray this worship service brings to you the joy and peace of Christ. Please feel free to fill out a welcome card found in the pew rack, and sign our guest book. Join us for coffee hour following the service.

Most of the worship service and songs, you will find in this worship bulletin, with some things found in the (BLUE) Hymnal or (RED) Book of Common Prayer, both, located in the pew rack.

Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

CHILDREN IN WORSHIP

Young children are always welcome in worship. Should you need it, a parent/child area is available in the Multi-Purpose Room, for families with young children, infant to 3 years of age. Parents are encouraged to bring their little ones to Holy Communion.

THE ORDER OF WORSHIP FOR THE NINTH SUNDAY AFTER PENTECOST

Announcements

Processional Hymn

#304 "I Come With Joy To Meet My Lord"

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.

THE OPENING COLLECT

Presider: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

OLD TESTAMENT READING: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 14 *Dixit insipiens*

(Said by all)

The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

See how they tremble with fear, *
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Sequence Hymn

#693 "Just As I Am" vs. 1-3

THE GOSPEL: John 6:1-21

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said

this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Rev. Daniel V. Pearson

THE NICENE CREED

Please stand.

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Deon our Bishop; and for all bishops and other ministers;
People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence
The People may add their own petitions.

Leader: Hear us, Lord;
People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence
The People may add their own thanksgivings.

Leader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

Silence

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Presider: The peace of Christ be always with you.

People: And also with you.

The Ministers and People greet one another with the Peace of God.

THE HOLY COMMUNION

Offertory Sentence

Offertory

“Holy Spirit” *See Insert*

THE GREAT THANKSGIVING

Please stand.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your

constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS S-130

(Sung by all)

*Holy, Holy, Holy Lord
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest*

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given

thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider: Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider: And now as our Savior Christ has taught us, we are bold to pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ, our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

AGNUS DEI S164

(Sung by all)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace,

Give us your peace.

THE INVITATION

Presider: The Gifts of God for the People of God.

Communion Music

“Yet Not I But Through Christ In Me” *See Insert*

The Post-Communion Prayer

Please stand.

Presider: Let us pray.

All: **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Closing Hymn

“Let the River Flow” *See Insert*

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

St. Luke's Episcopal Church

Liturgical Participants for July 25, 2021

Preacher: Rev. Daniel V. Pearson
Presider: Rev. Earl Mahan
Assisting Priest: Rev. Dr. Pamela Stuerke
Lector: Dave Miller

Musicians: Chris & Julie Sturgeon,
& Marion Lyons-Koch
Altar Guild: Mary Miller
Livestream Camera: Mark Gelsthorpe

Next Sunday

The Tenth Sunday after Pentecost, August 1, 2021

Celebrant: Rev. Warren Cruz

Lessons

2 Samuel 11:26-12:13a, Psalm 51:1-13, Ephesians 4:1-16, John 6:24-35

Today We Pray For:

Steve Boltin, Amanda Buttram, Tom Byrd, Willa Farrar, Jack Fowler, Marilyn Freeman, Ed Hardin, John Howard, Alesha Johnson, Will Keeven, Father Paul Koch, Roger Koch, Yvonne Lutterman, Kevin Minch, Evie Morgan, Eddie Ogburn, Deacon Jan O'Neil, Dolores Rodenberg, Firyal Sarkissyan, John Schnabel, Margaret Smith & David Waldrop. In our Diocese of Missouri, we pray for: The people and ministry of St. Paul's Episcopal Church, Sikeston, and Annette, their Regional Missioner.

We encourage everyone to stay healthy by following safe and practical procedures including wearing a mask when children or other unvaccinated are present, social distance of at least 6 feet, and 20 second hand washing and/or use of hand sanitizers. Children and other unvaccinated persons should wear a mask. Let us all pray for those who have passed, those who are suffering from this illness and those that are taking care of them, as well as those who are working diligently to protect us.

Circle of Concern needs your donations. St. Luke's will take non-perishable and personal care donations to the Valley Park location. Please place items in the blue container is located in the front entrance.



The Discernment Process

What you need to know:

The partnership of St. Luke's and Good Shepherd will be three years old this September. As part of our ongoing process of working together in ministry, leaders from both parishes will begin work on a process of discernment regarding the future of our shared ministry.

Along with Father Earl Mahan, the discernment process participants include **from St. Luke's**: Chris Sturgeon, Bruce Ward, David Miller, Kathy Joslin, and Julie Sturgeon and **from Good Shepherd**: Mickey Harrison, Brenda Finch, Joanne Owen, George Gray, and Carie Kennedy.

The discernment process will be guided by **The Rev. Daniel V. Pearson**, of St. Paul, MN. Rev. Pearson has many years of experience doing consulting and interim ministry work in Episcopal parishes, including, over the years, some here in the Diocese of Missouri.

Rev. Pearson conducted the first of several **monthly workshop sessions** with the discernment process group on Friday evening and Saturday, July 23 & 24. We expect the discernment process to most likely conclude sometime by the end of 2021.

We are entering into this process with Good Shepherd without a preconceived outcome, only that it will result in a greater understanding of how the people of our two parishes choose to live going forward into our shared ministry.

If you have questions, please bring them to the Fellowship time following the service or contact Fr. Earl.

YOU KNOW,
THERE'S SOMETHING
WRONG WITH THIS
MIRACLE.



WWW.AGNL4SDAY.ORG

REALLY?



YEAH, THE LEFTOVERS
ARE A **WASTE!**
JESUS IS **PERFECT,**
THERE SHOULDN'T
BE ANY **LEFTOVERS!**



BUT THE LEFTOVERS
ARE A SIGN OF THE
ABUNDANCE OF THE
KINGDOM OF GOD!



I DON'T
GET IT.



THAT'S THE BEST
PART! YOU GET IT
EVEN WHEN YOU
DON'T GET IT!

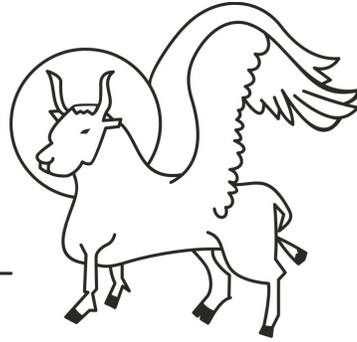


JOHN 6:1-21

© WETZSTEIN 12.07.25

ST. LUKE'S

EPISCOPAL CHURCH & SCHOOL



St. Luke's Episcopal Church

444 Brightfield Trail | Manchester, MO, 63021 | 636-227-1227

stlukesmo@sbcglobal.net | stlukesec.org

Rev. C. Earl Mahan | 314-996-9814 | earlmahan@gmail.com

Rev. Dr. Pamela Stuerke | 314-365-1017 | revpamelastuerke@gmail.com